

Speculative Realms

FRIDAY, JANUARY 21, 2011

Madonnas of the Saucers

WARNING: this UFO article may be politically incorrect!
(Originally appeared in *Twenty-First Century UFOlog VIII*)

by Matt Graeber

The following essay will not find favor with those who read into it a dogmatic religious view or political agenda on my part. Additionally, I have written this essay knowing full-well that both it, and I, will be attacked on the premise of my being a religious zealot or worse yet, a chauvinistic conservative. (Eeek!) For those of you who are able to rise above such emotional, hysterical outbursts and groundless nonsense, I offer the following thoughts, observations, and speculations for your reading interest and personal UFOlogical enlightenment. I do this solely as a spokesman for the largely ignored and neglected subconscious and the instincts of modern man.

Matt Graeber, Feb. 2007

Man's imagination, like every known power, works by fixed laws - the existence and operation of which it is possible to trace. And it works upon the same material - the external universe, the mental and moral constitution of man and his social relations. Hence, diverse as it may seem at first sight, the results among the cultured Europeans and debased Hottentots, the philosophical Hindu's, and the red Indians of the Far West, they present on close examination, features absolutely identical.

Edwin S. Hartland, The Science of Fairy Tales: An Inquiry into Fairy Mythology (1891).

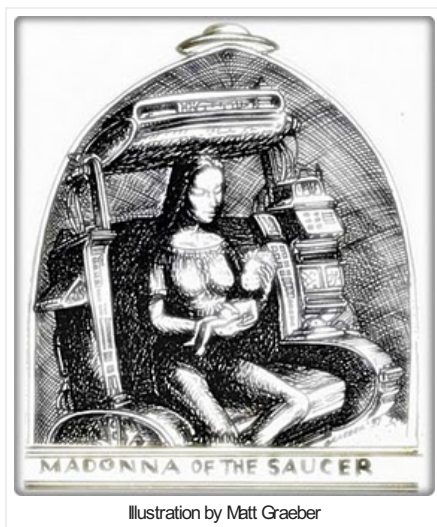


Illustration by Matt Graeber

MADONNAS OF THE SAUCERS

Over the last thirty-five years or so, UFOlogy (the attempted proto

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scientific investigation, evaluation and serious study of UFO reports) has taken a back seat to the hypnotically gleaned, sexually explicit tales of alien creatures abducting humans and probing their bodily orifices with a variety of strange instruments. Thus, the utilization of *objective* UFO research methodologies which once included the attempted gathering of *verifiable* information from the UFO witnesses has been *misdirected* into a cul-de-sac of highly-questionable hypnotic specialization which is often quite esoteric in character, wholly speculative, and extraordinarily subjective in character.

In fact, the *assumed* validity of the testimony hypnotically elucidated from the abductees is based entirely on the self-appointed abduction experts subjective opinions, belief and trust in his or her own unproven methodologies as well as their often unaccredited self-taught skills at pseudo-clinical and forensic hypnosis techniques.

What's worse, this radical new form of "saucer logic" is indeed a blind belief in the existence of benevolent and genetically endangered little beings from outer space who are coming to Earth to bolster their faltering genetic pool. This gross assumption and fantasy far surpasses the unchecked fervor of the kooky contactee movements of yesteryear where space ship rides to Venus, Mars, and the Moon along with spiritually enlightening telepathic messages from aliens were widely reported.

Interestingly, this New Age UFO belief system often begins with rumors (and reports) of an unusually bright light or object being observed in the evening sky, then, quickly moves on to the conception of an embryo within the womb of a bewildered young earth woman who knows not how this mysterious and seemingly miraculous event has taken place.

That is, until the abductologist(s) hypnotically invades her vague, anxious and uncertain mind and fills it with their dogmatic views and false memories of alien abduction and cross-breeding experimentation.

MADONNAS & HYBRIDS

According to the abduction stories, the New Age Madonna's have reportedly conceived a life form that is not entirely of this world. Instead, it is something which has come upon them from above and was placed within their womb by means of a highly-advanced form of artificial insemination (i.e., their conception was a purely clinical or medically-sterile procedure, and is therefore, curiously immaculate).

The developing hybrid fetus (half human, half alien), which is later removed from its human host's womb, is spirited away by insensitive little doctors or technicians who had placed the genetically-altered egg within the abductees womb in the first place. As time passes, the developing hybrid fetuses, infants, and toddlers are routinely returned to earth and briefly reunited with their biological mothers in what is believed to be a series of nurturing processes, during which the emaciated little creatures are suckled and cradled while in the arms of their earth moms. NOTE: the abduction lore has a number of variations of the abduction/hybrid scenario. (e.g., such as those which indicate the alien's have used a gene slicing technique to create the hybrids.... a technique unknown to man.)

THE CHANGELINGS

Although the conception process



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mentioned above vaguely resembles the procreative events set forth in the Christian teachings on *Immaculate Conception*, the major difference is the hybrid child is artificially brought to its full development



Illustration by Matt Graeber

(not born) rather, it is removed from the abductees' womb and the pregnancy is terminated (as is the case with abortion) but, the fetus is said to live on within the UFO, suspended in a liquid-filled container along with many other hybrid fetuses.

The developed hybrids are reported to be extremely frail, pale in color, and quite inactive. Their heads appear to be disproportionately large in comparison with their spindly bodies, and their eyes are quite enormous too.

The hybrid's hair is usually said to be blond/white in color, very thin, and sparsely distributed over their craniums. One magazine writer described them as looking like "Keane kids on chemo", a reference to a popular American artist who often painted toddlers with enormous and sad-looking eyes back in the early seventies.

The hybrid fetuses are often stored in liquid-filled jars or rectangular glass boxes (see through caskets?) while they are kept aboard the space craft - the abductees often comment on seeing hundreds of such containers lining the space ship's walls. The female abductees also report experiencing a mixed-bag of emotions when they are first reunited with their infants, ranging from marked elation to extreme anger and disgust with the Grays for having separated them from their would-be offspring.

Obviously, the accounts involving the little Gray space creatures caring for the extremely young children (as well as the tiny fetuses) so closely resemble the medieval changeling myths we are obliged to pursue the possibility the current abduction phase of the UFO phenomenon *may be* directly related to the mounting termination of human life, social experimentation, discord, split-mindedness, and near obsession with the abortion issue here in United States.



From an illustration by Matt Graeber

This thought is almost forced upon us because the phenomenon of abduction, like the abortion issue itself, was initially and primarily an American affair which came to the forefront of public interest about forty years ago. So, if we approach the abduction, missing fetus syndrome and hybrid reports with the idea they may represent some sort of *symbolic dramatizations* relating to this experimentation and social discord associated with the abortion issue (not to mention the maternal instincts, needs, and wants of the would-be mothers whom have either lost a child through miscarriage, still birth, or abortion(s), we would first have to attempt to discover how many of the abductees have, indeed, suffered similar losses during their lifetime.

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But, here we immediately encounter a serious stumbling block, for many abduction researchers refuse to provide us with such information citing the right to privacy of the individuals they are working with. But, one abduction expert did inform me that "many" of the female abductees he has worked with over the years had indeed lost a child or terminated a pregnancy or several pregnancies prior to their UFO abduction experiences.

Moreover, on several occasions, I've had the opportunity to converse with several female abductees and found they too had terminated a pregnancy or lost a child. In one case, a young woman said she had recently had an abortion but, felt she had mysteriously become pregnant again. Then, she said, the space people came and took the fetus from her. She stated that after holding her developing hybrid infant in her arms while aboard the UFO (which had reportedly picked her up a number of times), she went to a local animal shelter and adopted a puppy because she "felt a *strong need* to mother something."

In another case which came to my attention; a woman who had recently lost her baby at birth (just before she had a close encounter with a UFO), reported she and her lady friend were followed by the UFO as they were driving along a stretch of highway. She even said, the UFO flew just above tree-top level and followed her as she pulled into her driveway. The grieving young woman had been seeing a psychotherapist on a regular basis since the loss of her child, and her psychologist felt her description (or dream) of entering a landed UFO "might be symbolically significant" in regard to her "entering" or "opening up" to herself after the tragic loss - primarily, because she had harbored a deep-seated fear her husband somehow blamed her for their infant's death.

Perhaps, by entering the opened-up UFO, she might find her child living in a timeless state of limbo, and she would be freed of some guilt and her fears the child's demise was somehow her fault, shifting the child's sudden disappearance from her womb to a UFO abduction, which is a scientifically-related (external) problem, NOT her adverse (internal) doubts and fears. Such shifts of excess psychological energy (i.e., libido) are typical of the Dynamic Display function I have discussed in several earlier editions of Tim Printy's *SUNlite* newsletter.

Of course, like the fears, anxiety and guilt suffered by this young devout Catholic woman, the Dynamic Display (UFO encounter) is not recognized in consciousness, it is misidentified and misinterpreted but, nevertheless, resonates somewhere in the recesses of the psyche's subconscious and maternal instincts where its self-regulating healing affect is needed to re-establish and maintain the psychological equilibrium of the individual.

Beyond this, two American OB/GYN practitioners have spent a great deal of time in the pursuit of determining how many reported missing fetus syndrome UFO abduction cases could be substantiated by the pre-existent medical records of pregnancies within private physicians records and/or information which could be gathered from the files of clinics or hospital emergency rooms - they were unable to find a single verifiable case.



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MONSTERTALK



Image Provided by Matt Graeber

Could it be that the missing fetus syndrome is linked to a startling rise in the number of false pregnancies reported, or perhaps, to abortions of epidemic proportion? (Over forty million abortion procedures performed in the U.S. alone at the time of this writing.) The same thing may be said for the lack of verification involving alien implant cases. In short, there are many reports of implants (or alien tracking devices) being found beneath the skin of the abductees – but, absolutely no incontrovertible evidence of the existence of such devices exists despite frequent claims to the contrary from the alien implant experts, their colleagues, and many saucer enthusiasts.

Most of the very small, mysterious objects removed from various locations of the abductees' epidermis and examined have been determined to be bits of garden variety debris such as glass, plastic, asphalt, pebbles, sand and hardened scar tissue from long-forgotten childhood injuries.

It appears the abductees' so-called *strange scars and scoop marks* could have easily been the result of such childhood injuries and/or maladies too. The minute fragments of glass, plastics, and gravel-like substances found beneath the abductees' skin do not appear to be devices but, rather minute imbedded debris of on prosaic type or another.

FOLKLORE (TRADITION AND SUPERSTITION)

During medieval times, a large-headed, ill-favored, or imbecilic child was believed to be the offspring of mischievous fairies, underground gnomes, demons, or witches. The child's parents thought/believed it had been *switched* for their real child while he or she was left unattended.



Illustration by Matt Graeber

According to Katherine Briggs, author of "An Encyclopedia on Fairies" (1976), coal-mining heiress, PhD, and past-president of the British Folklore Society, "[i]n medieval times, infantile paralysis or any other unfamiliar disease among the various illnesses and blights that came on suddenly would be accounted for by supposing that the child had been changed and, as a rule, the parents would be advised to beat the child, expose it to the elements on a fairy hill or throw it into a fire" - in other words, get rid of it! Needless to say, because of these outrageous superstitions, many innocent children suffered horrible abuse and death at the hands of

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their own ignorant parents.

Of course, the fairies were also interested in abducting young women (especially young pregnant women) virile young men, and children who had not yet been baptized. According to Katherine Briggs, these children were supposed to have been stolen into fairyland either to pay a tithe to the devil or to reinforce the fairy stock (as is the allegedly the aliens' agenda, which is said to be the primary reason for abductions). Pregnant women were said to be selected in order to nurse the infants of fairyland, much as today's female abductees' are reportedly nursing the alien hybrids aboard the UFOs.

Although various calling cards may have been left behind by the fairies in the wake of their having kidnapped a child (e.g., one of the more commonly reported artifacts to be discovered in the child's cradle was "a stock", a roughly-shaped piece of wood resembling the form of a child; or, perhaps a broom found wrapped in a rug). The stock would come to life after being magically endowed by the fairies with "glamour" and take on a temporary appearance of life, which soon faded when the baby would appear to die and the stock (or changeling) would be buried or cast into the fire.

In cases where older persons were abducted by the wee people (or fairies) they were replaced by some other form of *stock* and generally appeared to be suffering from a *stroke* - which is indeed *the fairy stroke* generally caused by *elf-shot!* There are even reports of the fairies paralyzing their victims by sticking them with needles. (So too, the contemporary UFO abduction scenario mentions syringe use and temporary paralyses (or immobilizations) of the abductees are frequently reported.)

Naturally, there are quite a few variations of the changeling legend as it is told in England, Ireland, Scotland, France, Germany, Denmark, Japan, etc., and in some cases the fairies have also attempted to rustle livestock much like the contemporary aliens who not only carry helpless humans on their space craft but some small domesticated animals too.

Perhaps the most revealing changeling story comes from Kathleen Briggs's book and involves the fairies' attempted abduction of a Shetland Crofter's wife who had just given birth to their first child. As her husband was folding his lambs, he heard three loud knocks coming from underground. He closed the folds and walked up through the corn yard. As he came through the stacks, he heard a loud voice say three times "mind da crooked finger".

His wife had a crooked finger and he immediately feared the *gray neighbors* were planning an attack on his wife and his child. So, while medieval fairies were believed to dwell underground, it appears that the alien Grays hail from somewhere above; but, are nevertheless believed to have underground bases by many UFOlogists!

ALIEN CALLING CARDS

Veteran
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So, there were a variety of tell-tale indicators of the changeling kidnappings and it's quite possible, strange skin blotches, rashes and discolorations (which are often symptomatic of various infirmities) may have been misinterpreted as marks of a changeling or as evidence of UFO abduction today. Reportedly, a number of the missing fetus cases tend to feature what is believed to be evidence of a gynecological procedure having been performed upon the abductees (procedures which they do not seem to consciously recall) and we even hear of incidents where twigs, leaves, and traces of loose soil are found strewn about in the abductees' bedding.

Naturally, this assumed residual evidence is thought by many UFOlogists to prove the individual has indeed been kidnapped by the grays and then returned to their beds, *a complete logistical improbability considering the reported frequency and numerical scope of the reported abductions*. Somehow, sleep-walking episodes are seldom thought to have played a role in such events (e.g., in the highly publicized Betty and Barney Hill case of 1961, Mr. Hill's shoes were said to have been quite soiled and their tips were scuffed because the aliens that captured and had "dragged him" into a waiting flying saucer where both he and his wife were subjected to medical examinations). Yet, the aliens are frequently reported to have floated or levitated as they carried their victims along.



Art by Matt Graeber

WHY SHOULD SUCH A MYTH ARISE?

What is the impetus of such a myth? Does it serve some purpose? Might that purpose have both personal and transpersonal significance? Indeed, implications which may have an impact upon the individual abductee and our collective social fabric as well?

If we might safely assume the changeling legend represented a way of coping with the devastatingly high rates of infant/toddler mortality in medieval times, as well as a variety of very serious medical disorders which had afflicted young children, we might easily understand that *believing* an extremely ill but, nevertheless, kidnapped child which was still living somewhere amongst the wee folks of the forest would certainly be far more acceptable and comforting to an anguished/distraught parent than believing their child would perish and never to be seen again.

So, it was in fairy land (i.e., *Magonia*) that brief glimpses of the kidnapped *children* or, *lost souls* (because they hadn't yet been baptized) were rumored to have been seen and such sightings were even reported to the Holy Church from time to time. Such incidents took

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place in a *magical realm* where the children didn't seem to age very much and generally appeared just as their mothers and others, recalled (or anticipated) they might.

A New Jersey fellow I once met who is also an amateur artist claims to have fathered about fifty hybrid children, and he often paints their alien mothers holding the babies (of pretty much the same age and size), which of course, makes no sense, considering normal gestation periodicity. He also claims to have sired quite a number of hybrid children with an alien female called Crescent.

Such *timelessness* also seems to play an important part in the current day abduction scenario; for we seldom, if ever, hear of pimple-faced teenage hybrids or elderly hybrids being observed aboard the alien space craft. Rather, the toddlers look precisely as their earth mothers' anticipated they would - despite the very glaring and seemingly contradictory fact that these toddlers do not appear to be entirely human (e.g., one never hears of a hybrid having its mother's eyes, hair coloring, smile, or personality traits).



From an illustration by Matt Graeber

In short, these modern-age changelings (or hybrids) exist in an oz-like space and time continuum which merely mimics existence beyond the womb. Indeed, in this induced state of onboard *limbo*, they may be considered to be *the symbolic souls* of two generations of children lost to personal misfortune and social experimentation?

Perhaps, social experiment which failed to consider the fact the human subconscious and the maternal instincts of the species would also have something to say about the varied personal, financial, sociological, political, and career-oriented motivations which would give rise to the elective extinguishing of embryonic human life - indeed, a response that would impact women on levels few, if any, had fully-anticipated (i.e., on the same emotional, biological, and instinctual levels that have always placed the female of the species in the role of protector and nurturer).

One might ask, did anyone really believe such powerful biological and instinctual forces would simply dry up and blow away because it suddenly became fashionable to deny their existence and to play down the necessity and tremendous importance of motherhood, not only for the mother and child, but the continuance of the specie?

So, the medieval peasant woman is told the sick and dying infant in the cradle is not really her child, but a changeling the fairies have left in the child's stead. The informant (who is believed to be an authority on such matters, much like today's abduction experts), are certain this is so, because of the *artifacts and evidence* the little Grays have left behind (e.g., the strange marks which have suddenly appeared upon the abductee's body or the so-called implants nestled within their skin, which may be the *symbolic equivalent* of the broom wrapped in a rug).

In today's changeling myth, the child is not snatched from its cradle but, taken from the womb - and to reinforce the abductee's suspicions this may have happened, the UFO abduction expert (or support group members) inform the female abductee that while she was under hypnosis it was learned she has been picked up by the aliens and taken onboard a colossal (i.e., an impregnated) *Mother Ship* which contained hundreds, if not thousands, of hybrid fetuses and toddlers. In this case, the rather naive notion of the Mother Ship being a soul transporter would be perfectly acceptable and is immediately comparable to the ancients' belief in the mythical ferryman who would carry the deceased across the river Styx to the underworld or the Isle of the Dead.

SUMMARY

If it were not for the diametrically opposed opinions on the abduction situation existing between the skeptics and the UFO-proponents, I could have left my thoughts on the *possible* connections between the changeling myth, the abortion issue, and the UFO abduction lore to myself. But, I have concerns the UFO debunkers and abduction proponents may have not fully-recognized - the abductees are individuals in need of *professional care* not ridicule, and certainly not having additional anxiety and fears dumped upon them by overzealous self-proclaimed abduction experts who believe even the abductees children will eventually be kidnapped and abused by aliens as well.

How is misusing the abductees psychical distress as book fodder not abusive behavior?

By exploring the distinct possibility the abduction reports, like the medieval changeling tradition, are both traceable and understandable, as Mr. Edwin Hartland pointed out in 1891, one may be better able to address the abduction problem and the so-called missing fetus syndrom adversely affecting so many victims of this most dangerous alien abduction myth. One wonders - if you, or a loved one, suffers from bouts of depression, anxiety, vague fears, sleep disorders, etc. - would it be advisable to seek the advice of a certified counseling psychotherapist, one's sympathetic clergy, a qualified social worker, family or an abductologist who takes precautions to avoid the alien hybrids he believes are living amongst us?

END.

About Matt Graeber

Matt Graeber founded the UFO Report and Information Center in 1972. UFORIC handled reports passed on to them by two major newspapers, several police departments, one military and two civilian air facilities, the general public, and technicians at the [Fels Planetarium](#) at the Franklin Institute in Philadelphia. UFORIC was a Pro-UFO group. One of their members was affiliated with APRO. They were not skeptics.

Mr. Graeber has been a regular contributor to [Magonia](#) and [SUNlite](#), two online publications exploring the UFO/Paranormal field. He is a retired Commercial Artist.

Mr. Graeber has been married to the same girl for 42 years.

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