

Speculative Realms

WEDNESDAY, FEBRUARY 16, 2011

The Psychological Slaveholding of Alien Abduction Hypnotism

Where the Demons Come from and When It All Ends

by Gary Haden

Alien abduction hypnotism is psychological slaveholding.

The treatment alien-abduction hypnotic subjects receive on the plantation is public flogging, especially if they are "uppity." That a flood of alien-abduction hypnotic subjects has not come forth does not mean there is no slave revolt - or that there will be no slave revolt.

Compliance with alien-abduction hypnosis, by hypnotic subjects, is not necessarily something they are conscious of. Their compliance with and support of their masters is something that is rooted in unconscious control mechanisms stitched into the hypnosis by the hypnotist. In a sense, they are incapable of noncompliance. The credibility of their support of their masters is in question, but they bear no responsibility for things they are not conscious of.

And if their master has become a slave himself, he may not be conscious of what he is doing either.

I was once almost decked by a friend of mine who was the victim of a stage hypnotist at a college show I attended long ago. I told him what he had done on stage. He insisted the comic antics he performed, barking like a dog, didn't happen. He did not recall it. What's more, he was furious with me. As well he should have been. He was and is a considerably bright individual.

I was insulting his intelligence. Nevertheless, he was not conscious of his compliance with the hypnotist's instructions.

Nor were the young ladies who this particular hypnotist involved in an alien invasion scenario. He had one young woman babble gibberish and another come up onstage to translate it into a message from alien beings.

It should be pointed out that the most famous slave of the most toxic hypnotist in alien abduction in fact is in compliance with his insistence that she has multiple personality disorder.

The pseudonym controversy is venom-inflected salivation at the mouths of the toxic shock peddlars in the "community" hungering for a freak to tear limb from limb like dogs at a UK foxhunt. They need a name to acquire a target. I deem them hypnotic subjects and in paranormal lobotomy trance, from which they may never snap out.

To these unvaccinated wolfhounds I retort that were the subject in question the whore of Babylon, a street-walking sex saleswoman, or the most vicious demon from the deepest hell, I'd still contend, and to your faces, that she did not deserve to have an attempt made on her psychological life.

The real problem with the pseudonym is more subtle. It constitutes compliance with the hypnosis - specifically, with the hypnotist's suggestion the subject had multiple personality disorder. It accomplishes the detonation of the explosive laid by the hypnotist. There are at least two personalities, *the pseudonym and the real human being*. Where the subject is being advised to reveal her identity by supporters, what is being asked of her is nothing less than a request she liberate herself from the hypnosis which makes her property of the slaveholder.

But it should also be emphasized that the hypnosis in question was so booby-trapped with alibi creation by the hypnotist that in order for the subject to thoroughly liberate herself from the duplicity lacing the hypnotist's suggestions, she would

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literally have to psychologically pull herself up by her own bootstraps. It also must be understood that her reticence to self-identify is grounded in a realistic assessment of the venom of the paranormally hypnotized and the hypnotic agents of the master hypnotist in question. I am not without sympathy for that position.

But this is contrary to the wolfhound contention that the subject is hiding behind the pseudonym. The subject is in compliance with the hypnosis. That proves the hypnosis took effect. It does not prove a lack of responsibility on the subject's part. It is an artifact of the MPD suggestion and constitutes evidence of culpability on the part of the hypnotist.

That she does not reveal who she really is suggests that she is not entirely conscious of her compliance, a phenomenon all too common with hypnotic subjects.

It bears remembrance that the subject cites the pseudonym as protection and that the hypnotist deployed the MPD suggestion for PROTECTION against alien human hybrids. You have to stick with that for awhile and let it take root: Is she protecting herself or acting out the hypnotist's alibi as instructed? Because right now, judging from the pseudonym controversy, it looks as though the hypnotist's implantation of the alibi was successful.

What is more, to the outside world, there is nothing to indicate that there is anything particularly wrong with the subject. There is really no superficial indication of psychological slavery at all. You don't read it in her writing. You don't hear it in her voice. You don't detect it in her interviews. It is only by structural analysis of the subject that any clue is given as to hypnotic compliance at all.

Looking at the structure of the subject's behavior, you see that she has a pseudonym and a real name. You look at the structure of the hypnotist's suggestion and you see that the MPD suggestion has no justification so readily apprehended as that of alibi. The hypnosis was going badly and he became aware of mounting resistance in his subject. He used the MPD suggestion, it is contended, in an attempt to psychologically destroy her and provide an alibi in the form of a reverse insanity defense, which he now vigorously pursues to his own detriment. Additionally the hypnotist now invokes the pseudonym as cause for dismissing the claims against him.

The surface content of the MPD suggestion and the pseudonym situation seem dissimilar. But structurally and psychologically that content is identical.

We should always overlay what the hypnotist is doing now on top of what he has done. When you do that, you get matching fingerprints. And to really fully understand the subject, you must do the same thing. When you perform that analysis, the result should be compassion and not revulsion.

The same psychological fingerprint analysis applies to the hypnotist's own behavior and his own compliance with the hypnosis. At every turn, the thing to do is look at the behavior and at the psychological structure of the hypnosis and to understand that these are interchangeable psychological realities and that the behavior of aliens and the behavior of the humans are interpenetrating. The motive of the hypnotist is masked by the events and characters in the hypnosis, but the mask bears his psychological signature.

The plantationism we see in the attempts at refuting this particular slave revolt establishes the hypnotic subject in alien abduction hypnosis as chattel and those slaves in compliance with the program are used to tamp down those carrying the axe, as it were.

But it is my contention that, given the behavior of the hypnotist in this particular hypnosis, where considerable thought and care was given to hypnotically covering his tracks, the slaves supporting the master are not completely aware of what they are doing.

Unfortunately, there is a very significant danger here, setting aside all the paranormal bunk people want to babble about. Because if the hypnotist is, as I have contended based upon investigation, his own hypnotic subject, he may not be aware of what he is doing or what the hypnosis he performed with this subject *REQUIRES HIM TO DO*.

If you'll remember, in the fraction of samples we've reviewed of this extensive, 190-hour marathon, in the hypnotic narrative, the hypnotist is under constant threat. There is significant animus directed toward him. *This animus is not coming from a real, external source*. It exists in the hypnotist and in the subject. The subject reacting angrily to repeated violation is understandable. But her victimization is not the only possible source.

The public animus toward the hypnotist now is an arrangement for him constructed

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by the hypnotist himself. He fashioned it out of the whole cloth of his alien-abduction project and it is a matter of dispute as to whether he understands the full implications of what he has done.

In other words, if the source of the animus exists within the hypnotist, and I contend that it does, the threat to him comes from the hypnotist himself. And if he is, further, unaware of what he is doing, he is in considerable danger. The public outrage at his acts pales in comparison.

The public outrage is directed at *his personal demons* which unfortunately are continually being reinforced as real by the psychologically toxic paranormal media.

Again, these are *poorly understood* properties of the mind that operate beyond the ability of intelligence to contravene. It doesn't matter how brilliant the hypnotist is, and I contend that this is a considerably gifted intellect, if the hypnosis got away from him he may not see his own personal demons coming.

Further, he may not have been aware in the hypnosis of when he was in control and *when his demons were in control. There is substantial risk of psychological backfire here. There is substantial risk of the hypnotist's contempt for himself, as characterized by hybrid hatred of him, to become manifest, as it has in public reaction to the hypnosis, in an act of ultimate compliance.*

I'll reiterate: These psychological slaves are not stupid.

And like my friend, some of them are quite intelligent, even brilliant.

And like my friend, they are profoundly insulted. The subject here is insulted. The hypnotist is insulted. The source of the insult is not fictional. It resides in the *very real contempt* of the hypnotist for himself, as animated by his creation of hybrid victimizers that he knows, by some unconscious working of a guilt complex, are his responsibility. However, the hypnosis blinds the hypnotist to the fact that his public *execution is his own vengeance upon himself.*

His psychological slaves are trained to see hybrid plots behind any critique of their master. *But they don't remember that and steps have been taken to see to it that they forget.*

However, I don't believe the hypnotist himself is aware of what is going on.

If the subject here is truly interested in liberation from slavery, a beginning to that end would be disclosing her real name. The MPD alibi, and the psychological effects of the MPD Game, would then begin to dissolve. The hypnotist's culpability would be more fully laid bare. I know it is psychologically difficult to do, especially since the MPD Game was invented by the hypnotist to incorporate threats by fictional hybrid beings, really the hypnotist's psychological avatars, upon the lives of her loved ones.

It is no accident the subject cites threats to her loved ones as a primary reason for refraining from disclosure. It is part of the hypnotic narrative of the MPD Game and she is still in compliance with it.

And most assuredly, given the one-to-one identity of the hypnotist with his creations, those threats *WILL BE CARRIED OUT. Most probably in an attenuated form, such as internet humiliation, but they will be carried out.*

At every turn, the hypnotist does what he has to to verify the hypnosis, and not just this hypnosis. He uses his public appearances and real life situations to augment, verify, and justify his narrative creations.

When you see him in public you are witnessing a playwright acting out his own play.

His behavior and that of his human chattel is real-world structural support for his hypnotic misdeeds. The underlying psychological structure of what he does in real life and what his hybrids do in the hypnosis is identical. He is not doing anything that does not lend psychological realism to his hypnotic suggestions, reinforcing hypnotic compliance, and insuring the subject's public self-destruction where it is needed.

However, his real world behavior suggests he himself is in behavioral compliance with the hypnotic narrative and has done everything he can, in the form of self-fulfilling hypnotic trance, to swim in the public contempt he no doubt believes in some corner of his mind to be a hybrid plot.

And, if you'll recall the image, taken from the hypnosis, of the hypnotist face-down in a pool of water, I believe he intends to drown himself in his own sadistic guilt-propelled vengeance upon himself.

Noncompliance is the subject's road to liberation. It is also the road to liberation for

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the hypnotist.

I'll war with the hypnotist's demons as long as I have to. If they continue to rule him, I have no choice nor does anyone else battling him.

But the person who has to stop them is the hypnotist himself. And relentless self-destruction will not accomplish the task and will not assist his psychological slaves in liberating themselves.

The paranormal wolfhounds, absolutely irrelevant to the serious matter at hand, can be rhetorically hunted, taken to the vets, and put down later.

This is yet another case, in other words, of the absolute inapplicability of the extraterrestrial hypothesis to real-world events. And if we're not careful, we're going to pay for that shameless faith with some very tragic missteps.

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- [anthropocentrism \(1\)](#)
- [anthropomorphism \(1\)](#)
- [argument from authority \(1\)](#)
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► January (8)

► 2010 (59)

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- ETH (3)
- Eugenics (2)
- Extradition Act of 2003 (2)
- Faith-based communities (2)
- False Memory (3)
- falsifiability (1)
- fermi paradox (1)
- Fluffcasts (1)
- Flying+Saucer+Nukes Psyops (1)
- Friday Fakes (4)
- Gameplaying (1)
- Gary McKinnon (2)
- Gender Issues (1)
- Girl Who Saved Her Own Life (2)
- Grays (2)
- Ham and Egger Review (6)
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- Humanity Plus (1)
- Hybridization-Dehumanization (1)
- Hyperbolic Chamber (2)
- Hypnosis (7)
- hypnotic regression fraud (4)
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- Jeff Ritzman (1)
- Jeremy Vaeni (1)
- Jungian Compensation Theory (2)
- Karl Marx (1)
- Madonna Complex (1)
- Mary Magdalene (1)
- mass hypnosis (1)
- Matt Graeber (10)
- MLABs (1)
- Miracle Man (2)
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- Moderation policy (1)
- monkey trial (1)
- moon anomalies (1)
- MPD (3)
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- Munchausen Syndrome By Proxy (1)
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- Night Terror (2)
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- Paracast (3)
- Paranoid Pomo (1)
- Paratopia (2)
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- Repto-Religionists (1)
- Satan Shrinks of

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- [skeptics](#) (3)
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